



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

November 21, 2011

BRENT ANDERSON, TREASURER
MASSACHUSETTS REPUBLICAN STATE
CONGRESSIONAL COMMITTEE
85 MERRIMAC ST., SUITE 400
BOSTON, MA 02114

Response Due Date
12/27/2011

IDENTIFICATION NUMBER: C00042622

REFERENCE: AMENDED SEPTEMBER MONTHLY REPORT (08/01/2010 - 08/31/2010),
RECEIVED 09/21/2011

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule B of your report discloses a transfer(s) totaling \$15,000 to what appears to be a non-federal account of your committee. Please be advised that committees that make disbursements in connection with federal and non-federal elections and have established separate federal and non-federal accounts must allocate their expenses pursuant to 11 CFR §106.6(d). Please provide further clarification regarding this transfer(s).

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

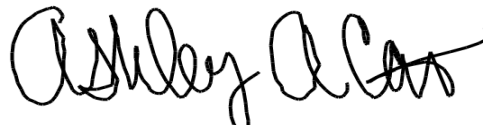
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the

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Reports Analysis Division) or my local number (202) 694-1173.

Sincerely,

A handwritten signature in black ink, appearing to read "Ashley Carter". The signature is fluid and cursive, with a long horizontal stroke extending from the end.

Ashley Carter
Senior Campaign Finance Analyst
Reports Analysis Division